

**THE UNITED STATES OF AMERICA.**

CERTIFICATE  
No. 12135

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**To all to whom these Presents shall come, Greeting:**

**WHEREAS** George W. Clouds, of <sup>Carroll</sup> ~~Hay~~ County

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at <sup>St. Louis</sup> ~~St. Louis~~ <sup>George W. Clouds</sup> whereby it appears that full payment has been made by the said

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South East quarter, of the South West quarter, of Section one in Township fifty two, of Range twenty five in the District of Kansas subject to Sale at Lexington, Missouri, containing Forty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said George W. Clouds

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said George W. Clouds

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said George W. Clouds

and to his heirs and assigns forever.

**In Testimony Whereof, I,**

*Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON,** the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty fourth*



**BY THE PRESIDENT:**

*Martin Van Buren*

By

*M. Van Buren Jr.* Sec'y.

*A. M. Garland*

RECORDER of the General Land Office.